

faithful in his place in the choir. We wish for them a peaceful life of love and a useful life of service to their Master.

E. L. HILDEBRAND.

BLACK—DEETER.—At the home of the pastor at Pleasant Hill, O., Feb. 8, '99, Mr. Eli Black and sister Lova Deeter. May happiness, prosperity and joy attend them thro life's pilgrimage.

M. S. WHITE.

SELLERS—HOAGLAND.—At the residence of the bride's parents in Kosciusko County, Ind., brother Ancil L. Sellers and sister Grace D. Hoagland, Sunday Feb. 5, 1899. This brother and sister are amongst the true and faithful members of the Sydney Brethren church and have the well wishes of the church. Ceremony by

A. S. MENAUGH.

## Church News

### From the North

Persuasive to a call I went over to Elkhart, Ind., Saturday, Feb. 11, and preached for them Sunday morning and evening. Attended S. S., 9:30 A. M., preaching at 11 A. M., Junior Endeavor at 5 P. M., Senior 6 P. M., preaching at 7 P. M., all of which we enjoyed and tried in the power from on high to break the bread of life to those present. It was a season of rejoicing to this weary pilgrim. I cannot tell you how much good your humble servant received, and I think the dear ones were the better for our visit. Judging from the way they treated your servant, they are a kind and loving people and know how to care for a poor preacher when the thermometer registers 20 below zero. All of the various departments of the church seemed to be well equipped with a fine corps of teachers. May the saving grace of our Father be with those dear ones, to save, comfort and cheer thro life, and prepare them for the home beyond. Dear children of the Endeavorers, be good, do good and live forever.

WALTER CLARK.

Dowagiac, Mich.

### Notes From Zed H. Copp

Owing to the serious illness of baby Arlena from pneumonia, and the threatened illness of John from the same trouble, I have been absent from the West Alexandria revival meeting since Wednesday night, 8th. Brother David Minderman is proclaiming the Word. He is a workman that needeth not to be ashamed. For our sick we desire the prayers of the brotherhood. At this writing Friday 10, I am unable to designate just when I shall return to the revival. The interest and attendance were of the best, considering the bitter cold weather. We hope for and expect a mighty work of grace. Our home was with the hospitable Wamplers.

The Dayton work is forging ahead despite cold weather. The Aid Society met and reorganized a few days ago with Mrs. Lovia Deiter, president; sister Charlotte Bond,

vice president; sister Ada Kimmel, secretary, and sister Ella Barrett, treasurer. This is a strong team and we expect great things from them for Christ and the church.

In a letter received from a dear friend whose face we greatly desire to behold, occurred these words, "I think the Brethren church of Ohio ought to realize the importance of the Dayton Mission, which will soon not only be self-supporting but a resource to draw from." This excerpt is from the letter of one of the most clear-headed business men in the Ohio Brethren church, and while few, if any have larger and warmer hearts than he, I wish that all would look at the Dayton work from this standpoint. Brethren, let's put a little more business into our religion. If this had been done years ago, several institutions that are now just beginning to kick in their swaddling clothes, would now be merging into vigorous youth. Dayton needs a little help just a little while and then she will care for her own and also help others. What we need to learn as a church is *consecration* and *concentration*. But more about this later, for now the little ones are needing our attention.

Harrison, Va.

We are moving along very nicely. I am much pleased with the interest we have. The young people seem more interested than ever.

We are going to put forth a great effort to have the EVANGELIST in every home of my church. I see the great need of a general awakening in behalf of our publishing house and to have our brethren and sisters thoroughly acquainted with their general working of the church as well as to have them well acquainted with the special features of the church doctrine which we claim are apostolic.

We were much surprised a few weeks ago by a great pounding party. To say the least we were put into possession of about all the substantial of physical life. Let us praise the Lord for his goodness.

We have commenced preaching at an entirely new point. We hope for good results. Our Christmas service here was quite a success. The music was inspiring and the literary work was much appreciated. We hope to soon have all arrangements made to remodel our church house. The sisters are arranging to foot up all expenses. May the Lord bless them for their untiring energy.

J. I. HALL.

### Workshop Notes

We wish to show to our brethren and sisters, that we are neither dead nor asleep, but we are in a cold snap. I don't mean spiritually cold, but the elements around us. Old mother earth is not able at this time to retain the heat we would like to have. Thermometers say this morning, it is fifteen below zero. It sometimes happens that our social surroundings have a tendency to freeze out the warm spiritual influence of the soul. If it were not for our daily communion with God,

how cold we would be. Not only cold, but then we all have the lagrippe, a pain in the head, backache, stopped up in the head and every now and then a sneeze, and then another sneeze. Well it is anything but pleasant. Now the doctors come and say it is contagious, and about next winter every body who has the lagrippe will be quarantined. I understand that there is work now to that effect. Spiritual lagrippe is as old as the centuries, and the good doctors of divinity didn't know what to call it, but now the trouble is easily diagnosed. When you see a man or woman who has trouble in the head about the church going to rack, and the ministry is morally unfit for duty, and who has to help carry on the financial burden against their wishes, who don't believe in supporting the preacher, and just wait a little; who has chilly sensations running up and down the spine, that is, don't want to be called upon to pray, won't vote for anything but will vote against everything, and just wait; who has a bad taste in the mouth, and a coated tongue; nothing spiritual tastes good, inclined to insinuate against brothers and sisters, never speak well of anybody, and just wait; who imagines they can do things a little better than anybody else, who wants the church offices. Now then, what is it. *Spiritual lagrippe, spiritual lagrippe*. It is a poor doctor who cannot prescribe after a case is so plainly outlined. Treatment—take plenty of spiritual sunshine, talk it, preach it, pray it, and sing it. Take a large capsule of silent prayer, night and morning. Invoke divine blessing before meals. Use the oil of salvation upon the troubled parts freely. Keep your mouth cleansed each day with wholesome words, and a good conversation. Read the home treatment (the Bible) daily, report to the chief surgeon (Jesus Christ) every morning and evening. If this treatment is fully carried out without results for the better then I confess your case is a bad one.

Roanoke —In my former report I made reference to pastorate here, and of my probable closing my pastorate. I had served the church six years, and felt that a change would in all probability, be for the better. I spoke to my people in public and private my honest convictions. The church said they would prayerfully consider the matter, and after the third meeting in which they talked over what to do and who to get. The entire board of officials came in to my home Jan. 28, 1899, saying, "We have come to employ you as our pastor for the seventh year. Don't refuse us." I confess I was where I could not reach bottom. When I looked into the faces of these dear brethren who, true and brave, remembering the many kindnesses shown, I said, I'll be your pastor, if God permits. Thus, Brother Gnagey, you know it is no small matter for pastor and people to separate, so I am now on my seventh year's pastorate. But I only give the church one half of my time this year. Now if there are any of our churches reasonably near whom I could give the unemployed half, I would be